

# MIDLANDS STRIPER CLUB

<http://midlandsstriperclub.homestead.com>

## MEMBERSHIP APPLICATION

(Please print or type all information)

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ Work Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Email Address \_\_\_\_\_

Age \_\_\_\_ Sex \_\_\_\_ Marital Status \_\_\_\_ Occupation \_\_\_\_\_

Spouse/Significant Other Name \_\_\_\_\_

Children/Names & Ages \_\_\_\_\_

Type of Boat \_\_\_\_\_ Boat Length \_\_\_\_\_ Boat Number \_\_\_\_\_

VHF Radio: \_\_\_\_ Yes \_\_\_\_ No Call Name/Handle \_\_\_\_\_

How many times a month do you fish? \_\_\_\_ Where do you primarily fish? \_\_\_\_\_

In case of emergency contact: \_\_\_\_\_ Phone \_\_\_\_\_

I. Dues are \$30 and must accompany application. If joining on July 1 or after, dues are prorated to \$15 for the remainder of the year. A copy of the club bylaws and tournament rules will be furnished upon acceptance into Midlands Striper Club. Spouses, significant others and children are automatically accepted as non-voting members.

II. Some of the information you provide on this form is solely for use in case of emergency and will be kept confidential. Names, addresses, VHF handles and phone numbers will be furnished to other members in the form of a club roster.

"I certify I have read and understand the above and will comply with the requirements as presented, abide by all club rules as defined in the bylaws and follow all tournament rules as defined in the tournament rules and guidelines.

Signed \_\_\_\_\_ Date \_\_\_\_\_

\*RETURN WITH REMITTANCE TO: Jim Goller, 42 Carriage Trace Ct, Columbia SC, 29212



This space for club use only.

DATE RECEIVED \_\_\_\_\_ ACCEPTED \_\_\_\_\_ REJECTED \_\_\_\_\_